

# **NOTICE**

## **AWARDS COMMITTEE MEETING**

**THURSDAY, MAY 2, 2019**  
**6:30 PM IN THE PACIFIC ROOM, MUNICIPAL HALL**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. ADOPTION OF MEETING MINUTES**
- 4. AWARDS PROGRAM CATEGORIES**
- 5. SELECTION RATING SHEET**
- 6. FINALIZE NOMINATION FORM**
- 7. 2019 WORK PLAN**
- 8. OTHER BUSINESS**
- 9. PUBLIC QUESTIONS**
- 10. ADJOURNMENT**