

# **NOTICE**

## **AWARDS COMMITTEE MEETING**

**THURSDAY, JUNE 6, 2019**  
**7 PM IN THE PACIFIC ROOM, MUNICIPAL HALL**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. ADOPTION OF MEETING MINUTES**
- 4. POTENTIAL EVALUATION QUESTIONS AND KEY TERMS**
- 5. NOMINATION FORM AND POSTER UPDATE**
- 6. EVALUATION RATING SHEET**
- 7. IDENTIFY CONTACT GROUPS**
- 8. 2019 WORK PLAN COUNCIL REPORT UPDATE**
- 9. OTHER BUSINESS**
- 10. PUBLIC QUESTIONS**
- 11. ADJOURNMENT**