

# **NOTICE**

## **AWARDS COMMITTEE MEETING**

**THURSDAY, OCTOBER 3, 2019  
7 PM IN THE PACIFIC ROOM, MUNICIPAL HALL**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. ADOPTION OF MEETING MINUTES**
- 4. COMMUNICATION OUTREACH UPDATE**
- 5. AWARDS RECEPTION DATE AND VENUE**
- 6. RECEPTION PLANNING DISCUSSION**
- 7. OTHER BUSINESS**
- 8. PUBLIC QUESTIONS**
- 9. ADJOURNMENT**