

# **NOTICE ENVIRONMENT COMMITTEE MEETING**

**TUESDAY, JULY 7, 2026**

**4:30 PM IN THE RAVEN ROOM, MUNICIPAL HALL  
AND VIA ELECTRONIC COMMUNICATION FACILITIES**

*(Members of the public may hear, or watch and hear, the meeting by attending the Raven Room in the Municipal Hall, or via electronic communication facilities through the link provided on the Committee's webpage)*

*Note: Council Committee meetings are conducted in accordance with Council Committee Procedure Bylaw No. 5020, 2019 (as amended), subject to the discretion of the Chair.*

## **AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. ADOPTION OF MINUTES**
- 4. UPDATE FROM THE ENVIRONMENT COMMITTEE WORKING GROUPS**
- 5. ALIGNMENT OF COMMITTEE WORK WITH DISTRICT OBJECTIVES AND WORKPLANS**
- 6. PUBLIC QUESTIONS**
- 7. NEXT MEETING**
- 8. ADJOURNMENT**

Queries: Please contact Planning, Development, and Environment Services at 604-921-2920  
Meeting Notice was posted July 2, 2026